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CONFIRMATION NO. 8602

<b>SERIAL NUMBER</b> 10/795,972	<b>FILING OR 371(c) DATE</b> 03/08/2004 <b>RULE</b>	<b>CLASS</b> 422	<b>GROUP ART UNIT</b> 1764	<b>ATTORNEY DOCKET NO.</b> 7045.46
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## APPLICANTS

Edward W. Jackson, Salt Lake City, UT;  
Franklin D. Johnson, Salt Lake City, UT; *JML*

## \*\* CONTINUING DATA \*\*\*\*\*

*none*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
06/08/2004

\*\* SMALL ENTITY \*\*

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Tennifer Leung</i> Examiner's Signature	<i>JML</i> Initials			

## ADDRESS

21999

## TITLE

Concentric hopper and burn chamber for sulphurous acid generator

<b>FILING FEE RECEIVED</b> 493	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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